

दूरमाष : 0771-2262802 (अकादमिक विभाग), 0771-2262540 (कुलराधिव कार्यालग)

क्रमांक: /अ.मंडल/अका./2020 786-25

रायपुर, दिनांक : 17.11.2020

// अधिसूचना //

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कॅडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के जीव विज्ञान संकाय के अंतर्गत यनस्पति विज्ञान अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :--

- 28 (2) (i) 1. निरंक
- 28 (2) (ii) 1. डॉ. श्रीमती एस. चक्रवर्ती, शास. छत्तीसगढ़ महा., रायपुर
- 2. डॉ. सुरेंद्र कुमार गौतम, सेठ फूलचंद अग्रवाल स्मृति महा., नवापारा राजिम
- 28 (2) (iii) 1. निरंक
- 28 (2) (iv) 1. डॉ. संध्या लांजेवार, शास. महा., कोहका नेवरा

्र डॉ. जीतेंद्र यादव, शास. जी.एन.ए. महावि, भाटापारा

28 (2) (v)

- 1. डॉ. अरूणा श्रीवास्तव, शास. दू.ब. महिला महा., रायपुर
- 2. डॉ. वीणू जोशी, मूलविज्ञान केंद्र, पं.र.शु.वि.वि., रायपुर

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. श्रीमती एस. चक्रवर्ती को अध्यक्ष, अध्ययन मंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार जुलसचिव रायपुर दिनांक : 17.11.2020

पृ.क्रमांकः ७८७ / अं.मंडल / अका. / २०२० प्रतिलिपि :—

1. आयुवत, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक सी 30 द्वितीय तल इन्द्रावती भवन, नया रायपुर

- 2. संबंधित सदस्यों को
- 3. संबंधित संकायाध्यक्षों को
- 4. स.कु.स.परीक्षा / उ.कु.स. गोपनीय
- 5. कुलपति के सचिव / कुलसचिव के निजी सहायक,

पं.रविशंकर शुक्ल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अप्रेभित।

विकअधिकारी (अका.)



दूरमाष : 0771-2262802 (अकादमिक विमाग), 0771-2262540 (कुलसचिव कार्यालय)

क्रमांकः /अ.मंडल/अका./2020

रायपुर, दिनांक : /7.11.2020

// अधिसूचना //

विश्वविद्यालय अधिनियग 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक के प्रावधान के अनुसार विश्वविद्यालय के गृहविज्ञान संकाय के अंतर्गत गृहविज्ञान अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :--

 28 (2) (i)
 1. निरंक

 28 (2) (ii)
 1. डॉ. ज्योति रवि तिवारी, शास. दूब.महिला महा., रायपुर

 28 (2) (ii)
 1. डॉ. ज्योति रवि तिवारी, शास. दूब.महिला महा., रायपुर

 28 (2) (iii)
 1. निरंक

 28 (2) (iii)
 1. निरंक

 28 (2) (iv)
 1. निरंक

 28 (2) (v)
 1. श्रीमती पूर्णिमा साह, शास. जी.एन.ए. महा., भाटापारा

 28 (2) (v)
 1. श्रीमती प्रभा वर्मा, शास. कला एवं वाणिज्य महा., देवेन्द्र नगर, रायपुर

 28 (2) (v)
 1. श्रीमती प्रभा वर्मा, शास. कला एवं वाणिज्य महा., देवेन्द्र नगर, रायपुर

 28 (2) (v)
 1. श्रीमती प्रभा वर्मा, शास. कला एवं वाणिज्य महा., रोवेन्द्र नगर, रायपुर

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. संघ्या वर्मा को अध्यक्ष, अध्ययन मंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानुसार जुलसचिव रायपुर, दिनांक : 17.11.2020

पृ.क्रमांकः **७६७**/अ.मंडल/अका./2020 प्रतिलिपिः—

1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक-सी 30, द्वितीय तल इन्द्रावती भवन, नया रायपुर

- 2. संयंधित रादरयों को
- 3. संबंधित संकायाध्यक्षों को
- 4. स.कु.स.परीक्षा / उ.कु.स. गोपनीय
- 5. कुलपति के राचिव/कुलसचिव के निजी सहायक.
- पंरविशंकर शुवल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

वि.क. अधिकारी (अका.)

दूरमाथ : 0771-2262802 (अकादामेक विगाग), 0771-2282540 (कुलसचिव कार्यालय)

क्रमांकः 786- 1/ अ.मंडल / अका. / 2020

रायपुर दिनांक :17 .11.2020

/ / अधिसूचना / /

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) से (v) तक छे प्रावधान के अनुसार विश्वविद्यालय के कला संकाय के अंतर्गत हिंदी अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :--

28 (2) (i) 28 (2) (ii)	 निरंक जॉ. राजेश श्रीवास, सेठ फूलचंद अग्रवाल स्मृति नहाविद्यालय, नवापास सत्तिन जॉ. एन.के. वर्मा, शास. जी.एन.ए. महाविद्यालय, भाटापास
28 (2) (iii) 28 (2) (iv)	 निरंक डॉ. किरण अग्रवाल, महंत लक्ष्मी नारायण दास महा., रायपुर डॉ. कीरण अग्रवाल, महंत लक्ष्मी नारायण दास महा., रायपुर
28 (2) (V)	2. डॉ. सामा व रोपर, उप दुप दुप 1. डॉ. मधुलता बारा, साहित्य एवं भाषा अध्ययनशाल, पं.र.शु.वि.वि.,रायपुर 2. डॉ. गिरजा शंकर गौतम, मूलविज्ञान केंद्र, पं.र.शु.वि.वि.,रायपुर

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति रहे ने डो. एन.के. वर्मा को अध्यक्ष, अध्ययन नंडल मनोलीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा.

आदेशानुसार

कुलसचिव रायपुर दिनांक :17.11.2020

ए.क्रमांकः ७८७/अ.मंडल/अर्का./२०२० प्रतिलिपिः—

भारतालापः— 1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर, ब्लाक–सी 30 द्वितीय तल, इन्द्रावती भवन, नया रायपुर 2. संबंधित सदस्यों को

- संबंधित संदर्भ्या का
 संबंधित संकायाध्यक्षों को
- 4. स.कु.स.परीक्षा / उ.कु.स. गोपनीय
- 5. कुलपति के सचिव/कुलसचिव के निजी सहायक,
- पं.रविशंकर शुक्ल वि.वि. रायपुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेषित।

वि क अधिकारी(अका.)



दूरमाष : 0771-2262802 (जकादमिक विभाग), 0771-2262540 (कुलसविव कार्यालय)

क्रमांकः / अ.मंडल / अका. / 2020 786 - 19 रायपुर, दिनांक : 17.11.2020

/ / अधिसूचना / /

विश्वविद्यालय अधिनियम 1973 की धारा 28 की उपधारा (2) की कंडिका (i) रो (v) तक के प्रावधान के अनुसार विश्वविद्यालय के विज्ञान संकाय के अंतर्गत रसायन अध्ययन मंडल का निम्नानुसार गठन अधिसूचित किया जाता है :--

28 (2) (i)	1. डॉ. के.के. घोष, रसायन अ.शाला, पंरविशंकर शुक्ल वि.वि., रायपुर
	2. डॉ. एम.के. देब, रसायन अ.शाला, पंरविशंकर शुक्ल वि.वि., रायपुर
	3. डॉ. शम्स परवेज, रसायन अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
28 (2) (ii)	 डॉ. एस.पी. जगन्नाथ, सेठ जूलचंद अग्रवाल स्मृति महा., नवापारा राजिम
	 डॉ. अरूण कुमार मिश्रा, शास. विज्ञान महा., रायपुर
28 (2) (iii)	1. डॉ. मनीप राय, रसायन अ.शाला, पं.रविशंकर शुवल वि.वि., रायपुर
28 (2) (iv)	1. डॉ. दीपा पाण्डेय, चतुर्वेदी, शास. महा., अभनपुर
	भूमती मौसमी लहरे, शास. गजानंद अग्रवाल महा, भाटापारा
28 (2) (V)	1. श्री इन्द्रपाल करभाल, रसायन अ.शाला, पं.रविशंकर शुक्ल वि.वि., रायपुर
	2. डॉ. भानूश्री गुप्ता, मूलविज्ञान केंद्र, पं.रविशंकर शुयल वि.वि., रायपुर

विश्वविद्यालय अधिनियम 1973 की धारा 28 (3) के प्रावधान के अनुसार कुलपति जी ने डॉ. शम्स परवेज को अघ्यक्ष, अध्ययन नंडल मनोनीत किया है।

अध्ययन मंडल का कार्यकाल अधिसूचना के निर्गमन तिथि से आगामी तीन वर्ष के लिए होगा।

आदेशानूसार

वि.क. अधिकारी (अका.)

कुलसचिव रायपुर दिनांक :/7 .11.2020

पृ क्रमांकः 767/अ.मंडल/अका./2020 प्रतिलिपि :—

- 1. आयुक्त, उच्चशिक्षा, छत्तीसगढ़ रायपुर ब्लाक-सी, 30 हितीय तल इन्द्रावती भवन, नया रायपुर
- 2. संबंधित सदस्यों को
- 3. संबंधित संकायण्डाकों को
- 4. स.कु.स.परीक्षा / उ.कु.स. गोपनीय
- कुलपति के राचिव / कुलराचिव के निजी सहायक,

प.रविशंकर शुवल वि.वि. रायनुर को सूचनार्थ एवं आवश्यक कार्यवाही हेतु अग्रेपित।

Form No. C-I	A 1 N	~
	Code No.	C-
PT. RAVISHANKAR SHUKLA UNIVER	CONFIDE SITY, RAIPUR	NTIAL
Form,	Tel, No, 2	2262825
The Registrar, Pt. Ravishankar Shukla Universit		
3hatyparg		
No. Ex /CDated, Ra Dear Sir/Madam,	aipur the $-Z f M$	
I am directed to inform you that Pt. Ravishankan	r University, has app	pointed
you to be paper setter and examiner/one of the valuers of an M.A. (I Sem,) Home Science		
Paper - III Extension Education eatrying	80	marks

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK where there you are willing to accept the above appointment if no reply is received by the above date, I shall conclude that it is not possible for you to accept the abovintmens. In case pou are unable to accept the appointment it is requested that all the papers sent nerewith my be returned with your reply,

It is requested the two/cne question papers be prepared For those who are requested to set Two Quession Papers) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Evanination, The question papers should not be marked as Annual or Supplementary by the paper-setter it my Kindly be noted the English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A. B.' on, B Sc., B.C.A., B. 31, LL, B. B.A., LL B., 3A., M. Com., M B.A., M. Ed., B. Pharma, M. Pharma, B. Voc., B.P. Ed/M.P. Ed, LL. M., The question pepers are to be set in Strict compliances with instructions set herewith and be delivered in person of each of the letter in the ENC3JSED ENVELOPES (Cover B) the covers should be scaled at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strip ly confidential and address all correspondences in this connection to the undraeigned by name'

I shall be glad to furnish you such other information as my be found necessary,

NOTE Spec al attention is invited to the following :-

(1, If a child, near relation or dependent of any person who has been offereb appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the nppointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such eases it is not permitted by the University.

- (2) The question paper on Mathematics should be sent alongwrth its solution.
- (3) Clause 3 of the Acceptance Form relating to contribution to Tcachers Benevolent fund :-The total remunerations for all the examinations which a person Your faithfully

will be entitled to get in a year, stall not exceeds Rs. 1500 - in case your remuneration for actions as an examiner exceeds Rs. 1500/- the excess amount shall be credited to the Teacher's Benevojent Fund Dy.

Dy. Regr./ O, S D, (Conf.) for Registrar

Enclosures :-

- 1. Form of acceptance of appointment (C-3) and a cover for returning the same
- 2. Instructions for paper setters
- 4, Question peper for the lost year
- 3. Syllabus prescribed for the paper
- 5, Blank papers fot writting the question paper,
- 6. Cover 8 & B for sending the question paper
- 7. Deblaration form,

Note ;- Please refer to the Instructions here to before you set the paper

at the next _____ Sem. Examination 2018

FOID NO. C-1 Code No. D 3800 CONFIDENTIAL
Form No. C-I Code No. D 3800
Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)
Tel, No, 2262825
Form, The Registrar, Pt. Ravisbankar Shukla University, Raipur (C. G.)
To, Dr: Curning Sahu
Bhatapars
No. Ex/C Dated, Raipur the 23/01/2020
Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has
appointed you to be paper setter and examiner/one of the valuers of answer - books in -
Ase (Home Se) Part-II Communication Process in Development
Paper ((Droup II) B carrying marks
at the next Anous . Examination 20 20

The written part of the examination will commence in the month of MARCH and is expected to conslude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below.

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment, In case you are unable to accept the appointment It is requested that all the papers sent derewith my be returned with your reply,

It is requested the two/one question papers be prepared For those who are requested to set Two Question Papers) in accordance with enclosed Syllabas One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter it my Kindly be noted that English version of each question is to given immediately below the Hindi version is all subject excepting larguages for all the examination leading to B.A., B.Com, B. Sc., B.C.A., B Lib, LL, B, B, A, LL B, B, B, A., M Com., M.B.A., M. Ed., B. Pharma, M. Pharma, B. Voc., B.P. Ed/M.P. Ed. LL. M. The question pepers are to be set in Strict compliances with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs: 100/- in double sealed covers sent (herewith, within 07 days of the date of the letter in the ENCBOSED ENVELOPES (Cover B) the covers should be sealed at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undracigned by name'

I shall be glad to furnish you such other information as my be found necessary,

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

- 2) The question paper on Mathematics should be sent alongwith its solution.
- (3) Clause 3 of the Acceptance Form relating to Contribution to Teachers Benevolent fund :-The total remunerations for all the examinations which a person Your faithfully

will be estitled to get in a year, stall not exceeds Rs. 50 000'- in case your remunesation for actions as an examiner exceds Rs, 50,000/- the excess amount Dy. Regr./ O. S D. (Conf.) shall be credited to the Teacher's Benevojent Fund

Enclosures :-

1 Form of acceptance of appointment (C-3) and a cover for returning the same

- 2. Instructions for paper setters
- 4. Question peper of the last year Exam
- 6. Cover 8 & B for sending the question paper
- 3. Syllabus prescribed for the paper 5, Blank papers for writting the question paper,

for Registrar

7. Declaration form,

Note ;- Please refer to the instructions here to before you set the paper

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Form No. G-1	Gode No. E-	1087
PT. RAVISHANKAR SHUKLA UNIVERSITY, I		G.)
The Registrar, Pt. Ravishankar Shukla University, Raip To		2025
Brataposs		
No. Ex/O Dated, Raipur th Dear Sir/Madam,		
I am directed to inform you that Pt. Ravishankar Sh appointed you to be paper setter and examiner/one of the valuers of M. C. (Home C.) (Carl)		
Masc Homesc (Figst Sem) Resource Paper Paper	Mangement Lan	Iscaping
et the next		arks F

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK where there you are willing to accept the above appointment If no reply is received by the above dato, I shall conclude that it is not possible for you to accept the appointmens. In case you are unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

It is requested the two/one question papers be prepared For those who are requested to set Two Question Papers) in accordance with enviored Syllabus One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination, The question papers should not be marked as Annual or Supplementary by the paper-setter It my Kindly be noted that English version of each question is to given immediately below the Hindl version is all subject excepting languages for all the examination leading to B.A., B.Com, B. Sc., B.C.A., B Lib, LL, B, B,A., LL B., B,B,A., M,Com., M,B.A., M. Ed., B. Pharma, M. Pharma, B. Voc., B.P. Ed/M.P. Ed, LL. M., The question pepers are to be set in Strict compliances with instructions set herewith and be delivered in person or sent through Registered post duly Insured for Rs: 100/- in double sealed covers sent (herewith) within 07 days of the date of the letter in the ENCBOSED ENVELOPES (Cover B) the covers should be sealed at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondence In this connection to the undrseigned by name'

I shall be glad to furnish you such other information as my be found necessary.

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

(2) The question paper on Mathematics should be sent alongwrth its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-The total remuneraions for all the examinations which a person Your faithfully

will be entitled to get in a year. Stall not execeds Rs. 50 000 - in case your remunesation for actions as an examiner exceds Rs, 50.000/- the excess amount shall be credited to the Teacher's Benevojent Fund

Dy. Regr./ O, S D. (Conf.)

Examination 20 2

Enclosures --

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1 Form of acceptance of appointment (C-3) and a cover tor returning the same 2. Instructions for paper setters

4. Question peper of the last year Exam.

6. Cover 8 & B for sending the question paper

- 3. Syllabus prescribed for the paper
- 5, Blank papers for writting the question paper, 7. Declaration form,

Note :- please refer to the instructions here to before you set the paper

for Registrar

ł	Form No. C-I	Code No.	1082
¢.	Pt. RAVISHANKAR SHUKLA UNIVERSITY	CONFIDEN RAIPUR (C. Tel, No, 2	. G.)
	The Registrar, Pt. Ravishankar Shukla University, Rat	pur (C.G.)	
	To, Dr. Pyrning Sahy Bhataparg	-	
	Bhatapass		
	No. Ex /C Dear Sir/Madam,	01/07/	¥
	I am directed to inform you that Pt. Ravishankar S		
	appointed you to be paper setter and examiner/one of the valuers <u>MSC</u> (Home.sc) (First Sem) Resource Theory A Paper IP	of answer - book Maragene Maragene	is in _ ext marks
	at the next . Exam		

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevant papers on subject as per list given below.

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Dy. Regr./ O, S. D, (Conf.) for Registrar

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Enclosures :-

- Form of acceptance of appointment (C-3) and a cover for returning the same
 Instructions for paper setters
 Syllabus prescribed for
- 2. Automotion of paper setters
- 4, Question peper of the last year Exam
- Syllabus prescribed for the paper
 Blank papers for writting the question paper;
- 5, Blank papers for writing
- 6. Cover 8 & B for sending the question paper
- 7. Declaration form,

Note :- Please refer to the instructions here to before you set the paper

Form No. C-I		Code No. E 92	2)
Pt. RAVISHA	NKAR SHUKLA UNIV	CONFIDENTIAL ERSITY RAIPUR (C. G.) Tel, No, 2262825	-
The Registra	r, Pt. Ravishankar Shukla Uni Pyrning Sa	hy	
No.	Ex/C Dat		8
appointed you to be p	d to inform you that Pt. Ra aper setter and examiner/one of	vishankar Shukla University, has the valuers of answer - books in _ Resource Management	
	XIII carrying	Contraction and a second contraction of the second s	

May - June -- Examination 20 21 at the next .

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Dy. Regr./ O, S. D, (Conf.) for Registrar

Enclosures :-

- 2. Instructions for paper setters
- 4. Question peper of the last year Exam
- 6. Cover 8 & B for sending the question paper
- 5, Blank papers for writting the question paper,
- 7. Declaration form,

Note ;- Please refer to the instructions here to before you set the paper

¹ Form of acceptance of appointment (C-3) and a cover for returning the same 3. Syllabus prescribed for the paper



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

दूरभाष–0771–2262825, मोबाइल नं. 8085258221 (कार्यालय)

(गोपनीय)

प्रेषक :

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केन्द्रीय	मूल्यांकन इकाई	
वार्षिक	परीक्षा, मार्च, 2017 (गोपनीय वि	(गगान)
पं. रविश	गंकर शुक्ल विश्वविद्यालय, रायप्	(गर दर्ग) प्र
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	hove Cottegy	Bhoefapara
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महोदय/महोदया,

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मुल्यांकन हेलु आपके पास भेजी जा रही है , जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या — 201 है । चूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य सेवा में शामिल है । अतः आपसे सकारात्मक सहयोग की अपेक्षा है ।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :-

- 1. यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से वहीं परीक्षा दे रहा हो जिस केन्द्र के उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे ।
- 2. परीक्षाफल यथाशीध्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट/बण्डल प्राप्तांकों के " फाइल/काउन्टर फाइल एवं पारिश्रमिक देयक " (बन्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का भुगतान किया जा सके ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे ।
- 4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें ।
- 6. सर्वप्रथम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांक दर्ज करते हुए उत्तर—पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें । उत्तर—पुस्तिका वण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुफ्रिश्त (Absent) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर—पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर—पुस्तिका के प्राप्तांक एवं एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर—पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर—पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनुप्रमाणत करें सुधान पर अनुप्रित्त करें उत्तर—पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अभिप्रमाणित करें ।



PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR - 482010 (C.G.)

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MA Viklas Gullhamp Geve and college Shetwoorne

Prese Sir / Mentana

as Practical Dissertation / viva-voce examiner to conduct / evaluate the practical examination/Dissertation as per details given below :

Name of Examination : 851-1 RASA SA : Physics : (Jord D.K. Par celler Barede Razan

I therefore request you to kindly send your consent on plain paper giving reference of this letter and to contact the Principal of the College concered to finalics the date of the Practical Examination / Dissertation / Viva at the earliest

Your faithfully,

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Dy, Reg./Asstt. Reg./D.S.D. (Conf.)

Eadt. No. C/_

Raipur, Dated the

Copy forwarded to ;

The Principal / Head Grovt. D.K. P6 College Balada Bazan

for information and necessary action.

FL. R. S. U., Press, Raipur

Dy, Reg./Asstt, Reg /0.5.0. (Conf.)



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.) दूरभाष–0771–2262825, मोबाइल नं. 8085258221 (कार्यालय)

(गोपनीय)

प्रेषक :

प्रति,

समन्वयक केन्द्रीय मूल्यांकन इकाई वार्षिक परीक्षा, मार्च, 2017 (गोपनीय विभाग) पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.) <u>Dr. Vilcac Duchare</u> (Acort. DNA Co). Bhoda porg

9827883758

CODE -	A-2723
NBA- c	e c
Date :	4/04/17-

महोदय / महोदया,

विश्वविद्यालय द्वारा प्रेष्रित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :-

- यदि कुल उत्तरपुस्तिकाओं की एमंख्यों में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से वहीं परीक्षा दे रहा हो जिस केन्द्र के उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे ।
- 2. परीक्षाफल यथाशीघ्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट/बण्डल प्राप्तांकों के "फाइल/काउन्टर फाइल एवं पारिश्रमिक देयक " (बन्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का भुगतान किया जा सके ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे ।
- 4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें ।
- 6. सर्वप्रथम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांक दर्ज करते हुए उत्तर—पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें । उत्तर—पुस्तिका वण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुपस्थित (Absent) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर—पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर—पुस्तिका के प्राप्तांक के प्राप्तांक एवं पर्ण में उल्लेखनीय उत्तर—पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अभीप्रमाणित करें ।



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.) दूरभाष–0771–2262825, मोबाइल नं. 94242–28493 (कार्यालय)

(गोपनीय) प्रेषक : समन्चयक CODE - B . 2723 केन्द्रीय मूल्यांकन इकाई वार्षिक परीक्षा, मार्च, 2018 (गोपनीय विभाग) BAE-3 प. रविशुकर शुवल विश्वविद्यालय, रायपुर (छ.ग.) VIKASH DULHARE प्रति -DR. Date: 04/4/18 GUVT. G. N.A. College BHATAPARA नोट : पारिश्रमिक केवल मुल्यांकन कार्य का ही देय होगा । महोदय/महोदया,

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मुल्यांकन हेतु आपके पास भेजी जा रही है , जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या — []]] सेवा में शामिल है । अतः आपसे सकारात्मक सहयोग की अपेक्षा है ।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :--

- यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से वहीं परीक्षा दे रहा हो जिस केन्द्<u>र के</u> उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे ।
- 2. परीक्षाफल यथाशीघ्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट / बण्डल प्राप्तांकों के " फाइल / काउन्टर फाइल एवं पारिश्रमिक देयक " (बन्डल पाने के एक सप्ताह के मीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का भुगतान किया जा सके ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे ।
- 4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें ।
- 6. सर्वप्रथम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांक दर्ज करते हुए उत्तर-पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें । उत्तर-पुस्तिका बण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुक्रमांक भी निर्धारित करों में एवं शब्दों में अंकित करें । जिर्मारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुपस्थित (Absent) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर-पुस्तिकाओं से मिलान करें ताकि' लिखित उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनुपरिवत पराक्षा होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनुपरिवत स्थान पर अनुपरिवत को छत्तर-पुरितका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनिप्रमाणित करें ।

शासकीय दू.ब.महिला स्नातकोत्तर (स्वशासी) महाविद्यालय, रायपुर (छत्तीसगढ़)

(पं. रविशंकर शुक्ल विश्वविद्यालय रायपुर से सम्बद्ध)

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इस पत्र के साथ संबंधित पाठ्यकम तथा गतवर्ष का प्रश्नपत्र एवं संशोधित नियम नमूनार्थ संलग्न हैं। कृपया पृष्ठांकित सूचना का अवलोकन करें।

(डॉ. अभया जोगलेकर) परीक्षा नियंत्रक शासकीय दू.ब.महिला स्नातकोत्तर महाविद्यालय, रायपुर (छ.ग.) मो. 94252–03225

पत्र व्यवहार क्रा. पता परीक्षा नियंत्रक स्वशासी परीक्षा प्रकोष्ठ शासकीय दूब.महिला रनातकोत्तर महाविद्यालय, रायपुर (छ.ग.)। पिन–492001 संपर्क हेतु फोन नं. 0771–2229248

े शासकीय दू.ब.महिला स्नातकोत्तर (स्वशासी) महाविद्यालय, रायपुर (छत्तीसगढ़)
(पं. रविशंकर शुक्ल विश्वविद्यालय रायपुर से सम्बद्ध)
कमांक 07 / गोपनीय/ 2019 दिनांक 14.10.19
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महोदय/महोदया
महाविद्यालय द्वारा आपको वार्षिक/सेमेस्टर परीक्षा हेतु परीक्षक नियुक्त किया गया है।
आप कक्षा MSC. IV Sem. विषय Physics प्रश्नपत्र IV
प्रश्न पत्र शीर्षक ELECTRONICS - TV
का०
इस पत्र के साथ संबंधित पाठयकम तथा गतवर्ष का प्रथनपत्र एवं संभोधित निगण

नमूनार्थ संलग्न हैं। कृपया पृष्ठांकित सूचना का अवलोकन करें।

(डॉ. अभया जोगलेकर) परीक्षा नियंत्रक शासकीय दू.ब.महिला स्नातकोत्तर महाविद्यालय, रायपुर (छ.ग.) मो. 94252–03225

पत्र व्यवहार का पता परीक्षा नियंत्रक स्वशासी परीक्षा प्रकोष्ठ शासकीय दूब.महिला स्नातकोत्तर महाविद्यालय, रायपुर (छ.ग.)। पिन–492001 संपर्क हेतु फोन नं. 0771–2229248

GOVT.D.K.COLLEGE, BALODA BAZAR

कार्यालय प्राचार्य, शासकीय दाऊकल्याण स्नातकोत्तर महाविद्यालय, बलौदा बाजार (कला,वाणिज्य, विज्ञान एवं विधि)

क. 520 / प्रायो. परीक्षा / 20" :

बलौदा बाजार, दिनांक 13.02.2019

प्रति,

डा विकास गुलहरू आ. जी. सन. स. महाविधालय - आदापारा

विषय : वार्षिक प्रायोगिक परीक्षा औतिकी की रस्य की नुर्देतु वाह्य परीक्षा की नियुक्ति । संदर्भ : रविशंकर शुक्ल विश्वविद्यालय, रायपुर का पत्र कमांक //13.02.2019 000

सन्दर्भित पत्र द्वारा विश्वविद्यालय ने आपको इस परीक्षा केन्द्र के निभ्नांकित कक्षाओं के वी रूख सी-1 भो विषय की प्रायोगिक परीक्षा हेतु वाहय परीक्षक नियुक्ति किया है । कृपया कक्षा के समक्ष दर्शायी गई तिथि पर प्रायोगिक परीक्षा आयोजित किये जाने हेतु अपनी अभिस्वीकृति शीध्र प्रेषित करने का कष्ट करें, यदि यह तिथि आपके अनुकुल न हो तो कृपया अन्य तिथि सूचित करें ।

क.	कक्षा का नाम	प्रायोगिक परीक्षा आयोजित किये जाने की तिथि	परीक्षर्थियों की संख्या	वैच
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विभागाध्यक्ष, शास.दा.क. स्नातकोत्तर महाविद्यालय, बलौदा बाजार

प्राचार्य.

शास.दा.क. स्नातकोत्तर महाविद्यालय, बलौदा बाजार फोन नं. 07727–222549



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पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.) दूरभाष–0771–2262825, मोबाइल नं. 8085258221 (कार्यालय)

(गोपनीय)

प्रेषक :

समन्वयक केन्द्रीय मूल्यांकन इकाई वार्षिक परीक्षा, मार्च, 2017 (गोपनीय विभाग) पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

Bunt

Coll

प्रति.

महोदय / महोदया,

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मुल्यांकन हेतु आपके पास भेजी जा रही है , जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या – कि दिन्न है । चूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य सेवा में शामिल है । अतः आपसे सकारात्मक सहयोग की अपेक्षा है ।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :--

- यदि कुल उत्तरपुरितकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से वहीं परीक्षा दे रहा हो जिस केन्द्र के उत्तरपुरितका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुरितकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे ।
- 2. परीक्षाफल यथाशीघ्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट / बण्डल प्राप्तांकों के " फाइल / काउन्टर फाइल एवं पारिश्रमिक देयक " (बन्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का भुगतान किया जा सके ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रूटियों की संभावना न रहे ।
- लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर—पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें ।
- 6. सर्वप्रथम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांक दर्ज करते हुए उत्तर-पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें । उत्तर-पुस्तिका बण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित रथान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुक्रमांक भी निर्धारित रथान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुपस्थित (Absent) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर-पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर-पुस्तिका के प्राप्तांक के प्राप्तांक एवं एक दे पर्ण (फॉईल) तैयार करने के उपरांत उत्तर-पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनुप्राप्त प्रथान पर अनुक्रमांक उत्तर-पुरित्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनिप्रमाणित करें ।

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Date : 2



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.) दूरभाष–0771–2262825, मोबाइल नं. 8085258221 (कार्यालय)

(गोपनीय)

प्रेषक :

	समन्वयक	
	केन्द्रीय मूल्यांकन इकाई	CODE -
	वार्षिक परीक्षा, मार्च, 2017 (गोपनीय विभाग)	A 2740
	पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)	NBA- 625
प्रति,	mus. Midhi hupta.	Date :
	ANA College, Bhatapara	25 Jul 17

महोदय/महोदया,

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मुल्यांकन हेलु आपके पास भेजी जा रही है , जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या — 212 है । यूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य सेवा में शामिल है । अतः आपसे सकारात्मक सहयोग की अपेक्षा है ।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :--

- यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से वहीं परीक्षा दे रहा हो जिस केन्द्र के उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे ।
- 2. परीक्षाफल यथाशीध तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट/बण्डल प्राप्तांकों के " फाइल/काउन्टर फाइल एवं पारिश्रमिक देयक " (बन्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का भुगतान किया जा सके ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे ।
- 4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें ।
- 6. सर्वप्रथम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांक दर्ज करते हुए उत्तर-पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें । उत्तर-पुस्तिका बण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुप्रस्थित (Absent) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर-पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंकों में छत्तर के उपरांत उत्तर-पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अमुप्रमाणित करें ।

Form No. C-I CONFIDENTIAL PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.)	
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.)	
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.)	
1 1 1 1 0563036	
Tel, No, 2262825	
Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)	
To. Do. Nidhi Gupto	
Bhatapora	
No. Ex /C Dated, Raipur the 30/3/19	
I am directed to inform you that Pt. Ravishankar Shukla University, has	
appointed you to be paper setter and examiner/one of the valuers of answer - books in - B.A. Pault II English Liferature II, No dearn English Life	instrug

- marks carrying -Paper - - -Supply ... Examination 2019 at the next --

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment if no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment. In case you are unable to accept the appointment It is requested that all the papers sent perewith my be returned with your reply,

It is requested the two/one question papers be prepared por those who are requested to set Two Question Papers) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April/Dec/May, June Examination and the other for the Supplementary Examination, The question papers should tot be marked as Annual or Supplementary by the paper-setter it my Kindly be noted th + English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Com, B.Sc., B.C.A., B Lib, LL, B, B, A, LL B, B, J A., M, Com., M, B, A., M, Ed., B, Pharma, M. Pharma, B. Voc., B, P. Ed/M, P. Ed. LL. M., The question pepers are to be set in Strict compliances with instructions set herewith and be delivered is person or sent through Registered post duly insures for Rs: 100/- in double sealed covers seat (herewith) within 07 days of the date of this letter in the ENCBJED ENVELOPES (Cover B) the covers should be scaled at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, sease to be examiners,

You are requested to keep your appaiatment strip ly confidential and address all correspondences In this connection to the undraeigned by name"

I shall be glad to furnish you such other information as my be found necessary,

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offereb appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such eases it is not permitted by the University.

- (2) The quistion paper on Mathematics should be sent alongwrth its solution.
- (3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolont fund :-The total remunerations for all the examinations which a person Your faithfully

will be cotified to get in a year. Stall not exceeds Rs. 1500 - in case your remune-ation for actions as an examiner exceds Rs,1500/- the excess amount aball be credited to the Teacher's Benevojent Fund

Dy. Regr./ O. S D. (Conf.) for Registrar

4 1-11

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- 1 Form of acceptance of appointment (C-3) and a cover for returning the same
- 2. Instructions for paper setters
- 4. Question peper for the lost year
- Syllabus prescribed for the paper
 Blank papers for writing the question paper.
- 6. Cover 8 & B for sending the question paper 7. Deblaration form,
- Note :- please refer to the instructions here to before you set the paper

Enclosures :-

Form No. C-1	Code No: 3246
	CONFIDENTIAL
Pt. RAVISHANKAR SHUKLA UNIVERSIT	Y RAIPUR (C. G.)
	Tel, No, 2262825
Form,	
The Registrar, Pt. Ravishankar Shukla University,	Raipur (C. G.)
To. Dr. Nidhi Gupta	
Bratap 483	
and and and and and and and and an an and an I and an and an and a	
No. Ex /C Dated, Rain	14/2/20
Dear Sir/Madam,	
I am directed to inform you that Pt. Ravishanka	ar Shukla University, has
appointed you to be paper setter and examiner/one of the valu	iers of answer - books in -
B.A. (Part III) English Literatu	re - American Liferature
PaperSector @ carrying	7-
Paper carrying	marks
at the next	xamination 20 20

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointmens, In case you are unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondence In this connection to the undrseigned by name'

I shall be glad to furnish you such other information as my be found necessary,

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ment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

- 2) The question paper on Mathematics should be sent alongwith its solution.
- (3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-Your faithfully

The total remuneraions for all the examinations which a person

will be entitled to get in a year, stall not execeds Rs, 50 000 - in case your remunesation for actions as an examiner exceds Rs, 50.600/- the excess amount Dy. Regr./ 0, S D. (Conf.) shall be credited to the Teacher's Benevoient Fund

Enclosures :-

- 1 Form of acceptance of appointment (C-3) and a cover for returning the same 3. Syllabus prescribed for the paper
- 2. Instructions for paper setters
- 4. Question peper of the last year Exam
- 6. Cover 8 & B for sending the question paper
- 5. Blank papers for writting the question Paper.
- 7. Declaration form,

Note ;- please refer to the instructions here to before you set the paper

for Registrar

Form No. C-I	Gode No.
	CONFIDENTIAL
PT. RAVISHANKAR SHUKLA UN	IVERSITY, RAIPUR (C. G.)
	Tel, No, 2262825
Form,	
The Registrar, Pt. Ravishankar Shukla	University, Raipur (C. G.)
To Dr. Nichi Gupta	
Bhatapon	a baga kan arten deun enge soon ante werd ward un anter ante anter bake gaan.
Drampy	177
No Ex 10	- islowly
Dear Sir/Madam,	Dated, Raipur the 18/0421
I am directed to inform you that Pt.	Ravishankar Shukla University, has
appointed you to be paper setter and examiner/on	e of the valuers of answer - books in -
BA Part. I. English (itt. Exam. Pet - 2020
T- 1storature In FryGu	

Paper -- carrying _ marks 1550-1750) at the next ---- Examination 20 *

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointmens. In case you are unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondence In this connection to the undraeigned by name'

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- 6. Cover 8 & B for sending the question paper
- 3. Syllabus prescribed for the paper 5, Blank papers for writting the question papers
- 7. Declaration form,
- Note :- Please refer to the instructions here to before you set the paper
 - Scanned with CamScanner

24

for Registrar

Form No. C-I	Code No. CONFIDENTIAL
Pt. RAVISHANKAR SHUKLA UNIVERSITY	
Form,	
The Registrar, Pt. Ravishankar Shukla University, Ra	ipur (C. G.)
To, Or Widhi Gupta	
Bhatapara	
No. Ex /C Dated, Raipur	27/01/21 the
Dear Sir/Madam,	
I am directed to inform you that Pt. Ravishankar	Shukla University, has
appointed you to be paper setter and examiner/one of the valuers 	of answer - books in _

Paper T(A)_ Bresican Literetore carrying _____ IS: marks

Examination 2020-2, at the next

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointmens, In case you are unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

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Dy. Regr./ O. S. D. (Conf.) for Registrar

6e G

Your faithfully

1) - 3246

Enclosures :-

- 1 Form of acceptance of appointment (C-3) and a cover for returning the same 3. Syllabus prescribed for the paper
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- 4. Question peper of the last year Exam
- 6. Cover 8 & B for sending the question paper
- 5. Blank papers for writting the question paper,
- 7. Declaration form,

Note :- please refer to the instructions here to before you set the paper

Form No. C-I

CONFIDENTIAL Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.) Tel, No. 2262825

Form.

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1

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

or Nichi Gapts _____ Bhatopons To. -No. Ex /C _____ Dated, Raipur the _____

Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has

appointed you to be paper setter and examiner/one of the valuers of answer - books in _ M.A (Fing) English - Linquistics IV (A Annual -- Examination 2021

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointmens. In case you are unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

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I shall be glad to furnish you such other information as my be found necessary,

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Oll

for Registrar

3428

Code No.

Enclosures :-

- 2. Instructions for paper setters
- 4. Question peper of the last year Exam
- 6. Cover 8 & B for sending the question paper
- 3. Syllabus prescribed for the paper
- 5, Blank papers for writting the question paper,
- 7. Declaration form,

Note :- Please refer to the instructions here to before you set the paper

¹ Form of acceptance of appointment (C-3) and a cover for returning the same

Form No. C-I	60
1	
Fc rm No. C-I P To. RAVISHANKAR SHUKL Form,	Code No. E - 146 CONFIDENTIAL A UNIVERSITY, RAIPUR (C.G.) Tel, No, 2262825
The Registrar, Pt Ravishankar	Shukla University, Raipur (C.G.) ptg
Bhat	g para
No. Ex /C	Dated, Raipur the 6/3/21
I am directed to inform you that you to be paper setter and examiner/one	t Pt. Ravishankar University, has appointed of the valuers of answer - books in M $DYa ma J$
Paper Second	earrying from marks
at the next	ec far_ Examination 20 20 21

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presu night that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

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- 4, Question peper for the lost year 6. Cover 8 & B for sending the question paper
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- 7. Deblaration form,

Note ;- Please refer to the Instructions here to before you set the paper

Dy. Regr./ 0, S D, (Conf.) for Registrar

Code No. E - 600 Form No. C-I CONFIDENTIAL Pt. BAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.) Tel. No. 2262825 Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.) Or. Nidhi Gupts Bhatapara No. Ex/C .--- Dated, Raipur the _____ 26 July Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in _ M.A (Thind Sem) English (American Literature I)_ Paper .-- Thind. ____ carrying ____ 80 ____ marks

Dec Jan _ Examination 20 20-21 at the next - ---

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

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Dy. Regr./ O. S D. (Conf.) for Registrar

100

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- 7. Declaration form.

6. Cover 8 & B for sending the question paper Note ;- Please refer to the instructions here to before you set the paper

IC INCL PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.) Tel, No. 2262825 Form. The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.) Dr. Rishiray fardey To. Bhata pasa No. Ex /C _____ Dated, Raipur the 121118 Bear Sir/Madam. I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in - - mA IV Sem. History Exam and Jan 2018 mitsai FIFD Paper OP - carrying marks 312 600

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

- -- Examination 20/8

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Dy. Regr./ 0. \$ D. (Conf.) for Registrar

Enelgeures :-

at the next

Form of geceptance of appointment (C-3) and a cover for returning the same

- 2 Instructions for paper setters
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Code No. B 2077 Form No. C-I CONFIDENTIAL PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.) Tel, No. 2262825 Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.) Dr. Rishiraj Panduj Bhatapasa No. Ex/C ____ Dated, Raipur the 5/2/18 Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -I ALEXAW SOLS lant ---- Carrying ----- 7.5---- marks Paper History. I at the next 21730 30 30 20 20 20 20 Examination 20 18

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Dy. Regr./ O. S D. (Conf.) for Registrar

Enclosures :-

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- 6. Cover 8 & B for sending the question paper
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- 7. Deblaration form,

Note :- Please refer to the Instructions here to before you set the paper

Form No. C-I Code No. C - 2132 CONFIDENTIAL PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.) Tel, No. 2262825 Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.) -- हान् त्रहीप्राज पार्डेक HIZTHIZT ---- Dated, Raipur the 21219__ No. Ex/C . Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in _ BA Bant IT Alexan 2019 Paper 1 -- carrying ---- 75---- marks at the nex Are TI Statist 17899 Examination 2019

1871 205

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- 4. Question peper for the lost year
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 - Blank papers for writing the question paper.
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- 6. Cover 8 & B for sending the question paper
- Note :- Please refer to the Instructions here to before you set the paper

Form No. C-I Code No. D-632 Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.) CONFIDENTIAL Form, Tel, No. 2262825 The Registrar, Pt. Ravishankar Shukla University, Ealpur (C. G.) To. - Dr. Riching Pandag

No. Ex /C Dated, Raipur the Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

MiA Thond for Hustry Adminant 120 4 122 1 dicas Que - Examination 20 / 7-2at the next

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- 7. Declaration form,
- 6. Cover 8 & B for sending the question paper

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PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.) Tel, No. 2262825 Form, 4 The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.) To, ____ Dr. Rishiraj Pandey_____ Bhatapars No. Ex /C _____ Dated, Raipur the 19/3/19 Dear Sir/Madam. I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

M.A (Second sem) History - 3114 Fig Earthout

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for Registrar

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- 5. Blank papers for writting the question paper. 7. Declaration form,

(Conf.)

for Registrar

- 6. Cover 8 & B for sending the question paper
- Note :- Please refer to the instructions here to before you set the paper

	Tel, No. 2262825
Form, The Registrar, PL Raviahankar Shukla University, Raipur To, Dr. Rishivay Pondey	(C. G.)
No. Ex/C Dated, Raipur the	23-1120
Dear Sir/Madam,	
I am directed to inform you that Pt. Ravishankar Shut appointed you to be paper setter and examinerione of the valuers of a -GA-part-III History - II- C. 18-11.	inswer books in -
-G.A. part- III - HISTORY - IL C. 18.+1.	

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1 Form of acceptance of appointment (C-3) and a cover toy returning the same

2. Insurgations for paper settings

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- 2. Syllaters protections for the paper
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80 Paper Six - Molon A 1 mirdy carrying - marks 1526.6450 at the next . Examination 20 20

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Gode No. E/17) Form No. G-I CONFIDENTIAL PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.) Tel, No, 2262825 Form, The Registrar, Pt. Ravishankar Shukla University, Kaipur (C. G.) To, -----डॉ- स्त्रविराज पाण्डेम ICIUIZI No. Ex/C _____ Dated, Raipur the 23/01/2021 Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in m.A. First Sem. History Fram. Dec. 2020 Paper IV (2) DE (27 5) In Ely Carrying (1815-1885) 80 - marks Examination 20 20-2 at the next -

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a forthing Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below.

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Examiners whose question paper are not received by the Registrar within the time fixed will

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Dy. Regr. | 0. 9 D. (Conf.) for Registrar

- 1 Form of acceptance of appointment (C-3) and a cover for returning the same 3. Syllabus prescribed for the paper
- 2. Instructions for paper setters
- 4. Question peper of the list year Exam. -
- 6. Cover 8 & B for sending the question paper
- 5. Blank papers for writing the question paper.
- 7. Declaration form.
- Note :- please refer to the instructions here to before you set the paper

Form No. C-1 Code No. Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.) CONFIDENTIAL Form, Tel, No, 2262825 The Registrar, Pt. Ravishankar Shukla University, Esipur (C. G.) To ... Dr. Rishiray Panley Bhataporg No. Ex /C ---- Dated, Raipur the 01/07/21 Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -M.A. (Lowith Sen) (mam/ATKI) Exa: -2021___ Paper (N)= B. History (HELLachof Mile) (Hold And Milder Jonan barrow 1911 1826 751750) ---- All marks at the next

-- Go at -- Examination 20 3 The written part or the examination will commence in the month of MAR(H and is expected to conclude in about a forthing pressinght that you are prepared to accept the appointment 1 enclose herewith all the relevent papers on subject as per list given below.

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Dy. Regr./ O. S D. (Conf.) for Registrar

Enclosures :-

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समय सीमा 10 दिन Form No. C-I 3197 PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.) Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.) Tel, No, 2262825 Rishnray Pandey Bhatopor, No. Ex /O _____ Dated, Raipur the Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -B.A. (part II) Examination - 2021 Paper (N=Q) History - I (History of India Zrom 1206 A. D. To 176) marks ---- Arrichal Examination 20~?]

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5

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Enclosures :-

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.) Code No. E-3190 Form, The Registrar, Pt. Ravishankar Shukla University, Laipur (C.G.) Dr Rishisaj Tel, No, 2262825 Bhataporg No. Ex/C ----- Dated, Raipur the 22/9/2) Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, her appointed you to be paper sevice and examiner/one of the valuers of answer - books in -I Jida From at the next carrying 1206 to 17(1 A) The written part of the examination will commence in the month of MARCH and is expected

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7. Declaration form,

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.) दूरमाय-0771-2262825, मोबाइल नं. 98261-97413 (कार्यालय)

(गोपनीय)

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yich,

समनायक केन्द्रीय मुलगकन इकोई इक्विसर प्रवेश, जुन 2019 (गोपमीय विमाग) प नेभूजन जुनन निश्तविद्यालय समपुर (छन्।)

Dort. GNA COL. Bhatapara

सेमेस्टर परीक्षा यू.जी. (बी.एड./बी.पी.एड.) 15 रू. एवं पी.जी 25 रू. प्रति कापी पारिश्रमिक देव होगा

CODE -

LGS-

Date :

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10.7.13

महोदय/महोदया,

उपरोक्त बंडल संख्या के उत्तरपुस्तिकाएं मुल्यांकन हेतु आपके पास भेजी जा रही है . जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या है । चूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य सेवा में शामिल है । अतः आपसे सकारात्नक सहयोग की अपेक्षा है ।

विश्वविद्यालय द्वारा प्रेपित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :--

- यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अघोहस्ताखरकतों को अवश्य देवे साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से परीक्षा दे रहा हो जिस केन्द्र की उत्तरपुस्तिका आपको मेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे
- 2 परीक्षाफल यथाशीय तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित जलरपुरितकाओं का पेक्षेट/बण्डल प्राप्ताकों के ' फाइल/काउन्टर फाइल एवं पारिश्रमिक देयक ' (बन्डल पाने के एक सप्ताह के भीतर) अनिवार्थ रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का भुगतान किया जा सके ।
- कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षधों को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साख ही पर्ण/प्रतिषर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संमावना न रहे । कि पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संमावना न रहे । कि पश्चात् उत्तरपुस्तिका गूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर
- का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये । 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 35 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दे ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते
- समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें । 6. मूल्यांकन पश्चात मानदेय/पारिश्रमिक प्रदाय किये जाने वो प्रपन्न को पूर्णतः भली प्रकार से मरें एवं मूल्यांकन केन्द्र में उत्तर-पुस्तिका बण्डल के साथ अलग से जमा करें । इस प्रपन्न को प्राप्तांकों के लिफाफे में न रखे । अपने मानदेय प्रपन्न में परीक्षा का नाम/वर्ष, अपना नाम, पता, बैंक खाता क्रमांक/बैंक का नाम/शाखा का नाम/आई.एफ.एस.सी. कोड/पैन नंबर, प्रश्ना को ह, मूल्यांकित की गई उत्तर-पुस्तिका की कुल संख्या हस्ताक्षर के साथ दिनांक अवश्य अंकित करें । जिससे की परीक्षण कर शीघ्र मुगतान किया जा सळे ।

नोट : 1. मूल्यांकन नहीं करने की स्थिति में स्पष्ट कारण का उल्लेख किया जाना आवश्यक है। 2. पर्ण/प्रतिपर्ण का उपयोग अनग से नहीं किया जाना है।

संपर्क : समन्वयक मो. मं. 9826197413 राहायक समन्वयक मो. मं. 9691409181, 9977889006

समन्वयक / सहा समन्वयक के.मूई सेमेस्टर परीक्षा, जून, 2019

7	(गोपनीय)	- Real
समन्वयक	Section and Section	
केन्द्रीय मूल्यांकन इकाई सेमेस्टर परीक्षा, मई / जून, 2018 (गोप	नींय विभाग	CODE - B-887
पं. रविशकर शुक्ल, विश्वविद्यालय, राय	सर (छ.ग.)	BSJ- 452
BLatapara.		Date: 15/6/18

नोटः पारिश्रमिक केवल मुल्यांकन कार्य का ही देय होगा । जपरोक्त बंडल संख्या की उत्तरप्रस्तिकाए मुल्यांकन हेतु आपके पास भेजी जा रही है , जो उत्तरपुरितकाएं आपके त भेजी जा रही है उनकी संख्या – (नि)– है । चूंकि मूल्यांकन कार्य उच्च शिक्षा विमाग द्वारा घोषित अच्जिय विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :-

- 1. यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता के अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से परीक्षा दे रहा हो जिस केन्द्र की उत्तरपुस्तिक आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय के
- 2. परीक्षाफल यथाशीध्न तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं क पैकेट / बण्डल प्राप्तांकों के " फाइल / काउन्टर फाइल एवं पारिश्रमिक देयक " (बन्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक क
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी के उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों क मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे ।
- 4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किर गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिक में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टत निशान लगावे ।
- 6. सर्वप्रथम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांव दर्ज करते हुए उत्तर-पुस्तिका के आधार पर साक्धानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें उत्तर-पुस्तिका बण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों क अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान अनुपरिथत (Absent) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर-पुस्तिकाओं मिलान करें ताकि लिखित उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किय जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अप-हस्ताक्षर से निर्धारित स्थान पर अभिप्रमाणित करें ।

पं. रविशंकर युक्ल विश्वविद्यालय, रायपुर (छ.ग.) दूरमाष-0771-2262825, मोबाइल नं. 94242-28493 (कार्यालय) प्रेषक : (मोसनीय) समन्वयक केन्द्रीय मुल्यांकन इकाई पूरक परीक्षा, 2018 (गोपनीय विमाग) CODE -2078 र्ष. रविशंकर रावुक्त विश्वविद्यालय, रायपुर (छ.म.) ta, INQ Date : 05/11/16 होदय/महोदया उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मुल्यांकन हेतु आपके पास भेजी जा रही है , जो उत्तरपुस्तिकाएं आपके ास भेजी जा रही है उनकी संख्या — जिस्ते है । चूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य वेवा में शामिल है । अतः आपसे सकारात्मक सहयोग की अपेक्षा है ।

- विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :--
- 1. यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से परीक्षा दे रहा हो जिस केन्द्र की उतारपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को
- 2. परीक्षाफल यथाशीघ्र तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेट/बण्डल प्राप्तांकों के " फाइल/काउन्टर फाइल एवं पारिश्रमिक देयक " (बन्डल पाने के एक सप्ताह के भीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का मुगतान किया जा सके ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के पश्चात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे ।
- 4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्यक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 35 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें।
- 6. सर्वप्रथम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुक्रमांक दर्ज करते हुए उत्तर-पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं शब्दों में अंकित करें । उत्तर-पुस्तिका बण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुपस्थित (Absent) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर-पुस्तिकाओं से मिलान करें ताकि लिखित उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अभिप्रमाणित करें ।

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 यदि द अवश्य आपको तुरंत व परीक्षाप <u>पैकेट/</u> ओ.एम.अ उत्तर-प् साथ ही नये दर कृपया इ उपलब्ध लिखित ज गए उत्तर मूल्यांकन में टीप दें मूल्यांकन प मूल्यांकन प मूल्यांकन प मूल्यांकन प मूल्यांकन क मूल्यांकित क कर शीघ्र मुग् 	मुल उत्तरपुस्तिकाओं की संख्या के देवें. साथ ही यदि आपका कोई मेजी गयी है तो कृपया उस के गपस करने का कष्ट करेंगे । प्रेल यथाशीघ तथा समय सीमा में प्र 'बण्डल के मूल्यांकन हेतु उत्तप्र प्रार. शीट के पहले एवं दूसरे क पुस्तिकाओं के अंदर के पृष्ट पर के 'अलग से अनिवार्य रूप से जमा से लागु होगा । इस बिन्दु पर विशेष ध्यान देने क कराया जाना है. इस हेतु निवेदन उत्तरपुस्तिका मूल्यांकन कार्य को कराता जाना है. इस हेतु निवेदन उत्तरपुस्तिका मूल्यांकन कार्य को कराता जाना है. इस हेतु निवेदन उत्तरपुस्तिका मूल्यांकन कार्य को करते समय 60 प्रतिशत से अधिक ताकि उनके द्वारा अधिकतम अंव करते समय उत्तर गलत या सही तिकी जनके द्वारा अधिकतम अंव करते समय उत्तर गलत या सही विं । श्चात् मानदेय / पारिश्रमिक प्रदाय स्तिका बण्डल के साथ अलग से खाता क्रमांक / बैंक का नाम/ ते गई उत्तर-पुस्तिका की कुल स् ातान किया जा सके । यांकन नहीं करने की स्थिति में स्	पुरितकाओं के मूल्याकन में कोई भिन्नता है तो के सम्बन्धी किसी ऐसे केन्द्र न्द्र की उत्तरपुस्तिकाओं घोषित करने की दृष्टि से पुस्तिका के साथ अव नाग को मूल्यांकनकर्ता लाल स्याही से ही मूल्यांवि करें जिससे कि पारिश्रमित करें कि उत्तरपुस्तिका व गंभीरता से लिया जावे ते हुए अंक प्रदान किया हे प्वं 35 प्रतिशत से कम क प्रदान करने अथवा व होने की दशा में उत्तर किये जाने वाले प्रपन्न जमा करें । अपने मात् शाखा का नाम/आई. तंख्या हस्ताक्षर के साथ	कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता ते परीक्षा दे रहा हो जिस केन्द्र की उत्तरपुस्ति को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय ते यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं व लग से पर्ण/प्रतिपर्ण नहीं भरना है । OMI नीला अथवा काला पाइंट पेन द्वारा ही भरेंगे किन किया जाना है । पारिश्रमिक देयक बन्डल द कि का मुगतान किया जा सके । पारिश्रमिक देयक केत उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी क केत उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी क का मूल्यांकन सावधानी पूर्वक करें । तथा प्रत्येक प्रश्नों के लिखित उत्तर–पुस्तिक कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर–पुस्तिक कम अंक प्रदान करने का कारण परिलक्षित हो र में संबंधित अंकों में सही या गलत का स्पष्टत को पूर्णतः भली प्रकार से भरें एवं मूल्यांकन केन्द्र नदेय प्रपन्न में परीक्षा का नाम/वर्ष, अपना नाम, एफ.एस.सी. कोड/पैन नंबर, प्रश्न–पन्न कोड, दिनांक अवश्य अंकित करें । जिससे की परीक्षण ब किया जाना आवश्यक है।
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कन्द्र- शासकाय महाप्रभु वल्लभाचार्य स्नातकोत्तर महाविद्यालय, महासमुन्द (छ.ग्)

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(गोपनीय)

प्रति,

डाँ. = म्हांबराज पारहे शास. रनातकोलर महाविधालय MIZIVIZI

CODE -2137 4122, 4123 Bag -Date - 12,05, 2017

महोदय/महोदया.

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएँ मूल्यांकन हेतु आपके मेजी जा रही हैं, जो उत्तरपुस्तिकाएँ अनिवार्य सेवा शामिल है। अतः आपसे सकारात्मक सहयोग की अपेक्षा है।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तरपुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :--1. यदि कुल उत्तर पुस्तिकाओं की संख्या में कोई भिन्नता हो तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें, साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से परीक्षा दे रहा हो, जिस केन्द्र की उत्तर पुस्तिका आपको भेजी गई है, तो कृपया उस केन्द्र की उत्तर पुस्तिकाओं को आप नहीं खोलेंगे तथा उसे नोडल केन्द्र को तत्काल वापस करने का कष्ट करेंगें।

2. परीक्षाफल यथाशीघ्र तथा समयसीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तर पुस्तिकाओं का पैकेट/बण्डल के मूल्यांकन हेतु उत्तर पुस्तिका के साथ अलग से पर्ण/प्रतिपर्ण नहीं भरना है। OMR ओ.एम.आर. शीट के पहले एवं दूसरे भाग को मूल्यांकन नीला अथवा काला पाइंट पेन द्वारा ही भरेंगे। उत्तरपुस्तिकाओं के अंदर के पृष्ट पर लाल स्याही से ही मूल्यांकन किया जाना है। पारिश्रमिक देयक बन्डल के साथ ही अलग से अनिवार्य रूप से जमा करें जिससे कि पारिश्रमिक का भुगतान किया जा सके। पारिश्रमिक 15.00 रूपये प्रति उत्तर पुस्तिका की नई दर से देय होगा।

3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छायाप्रति परीक्षार्थी को उपलब्ध करायी जानी है, अतः इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानीपूर्वक करें।

4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जावे।

5. मूल्यांकन करते समय 90 प्रतिशत से अधिक एवं 10 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तरपुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो। मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंको में सही या गलत का स्पष्टतः निशान लगावें।

6. मूल्यांकन पश्चात् मानदेय/पारिश्रमिक प्रदान किये जाने के प्रपन्न को पूर्णतः भली प्रकार से भरें एवं मूल्यांकन केन्द्र में उत्तरपुस्तिका बण्डल के साथ अलग से जमा करें। अपने मानदेय प्रपन्न में परीक्षा का नाम/वर्ष, अपना नाम, पता, बैंक खाता क्रमांक/बैंक का नाम/शाखा का नाम/आई.एफ.एस.सी. कोड/पैन नंबर, प्रश्न-पत्र होड, मूल्यांकित की गई उत्तरपुस्तिका की कुल संख्या हस्ताक्षर के साथ दिनांक अवश्य अंकित करें। जससे की परीक्षण कर शीघ्र भुगतान किया जा सके।

नोट- 1. मूल्यांकन नहीं करने की स्थिति में स्पष्टः कारण का उल्लेख किया जाना आवश्यक है। का उपयोग अलग से नहीं किया जाना है। पार्वा नम्बर : मन्त्रयक- 9425211072 सहा,समन्त्रयक- 9425215506 समन्तवक/ सहा. नोडल कान्द्र शाशः महाप्रभु वल्लगाचार्य रनालकोरतप

कार्यालय प्राचार्य/समन्वयक नोडल केन्द्र- शासकी महाविद्यालय, महासमुन Imail - provident mathematican	ट (स.ज.)
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जनमोजन बंजन झनात की तल्लानुरित्तकले मुन्तांकन हेनु आतने मेंजी जा की हैं. भी कलावुद्धिकार्य आपने पास नेजी जा ती हैं जन्मी सन्द्रा निष्टु है। युधि मुन्दाकन कार्य सब्द सिक्षा दिसान द्वारा घोषित अनिवार्य सेवा सामिज है। अन आपनी सकारात्मक सहयोग की अधित है।

विश्वविद्यालय द्वारा प्रेषित तिथित चरतरपुतितकाओं के मूल्यांकन हेतु आवश्यक निर्देश >-। यदि युल जलार पुनितकाओं की संख्या में कोई भिल्लात हो तो कृषया उसकी सूचना तरकाल अयोहस्तावरकर्ता को अपरंग देरें, मान्य ही गर्दि आपका कोई सन्यची किसी ऐसे केन्द्र से परीक्षा दे रहा हो, जिस केन्द्र की जतार पुनितका आपको मेजी गई है. तो कृष्ण्या यस केन्द्र की चलार पुनितकाओं को आप नहीं खोलेंने तथा चसे नोडल केन्द्र को तरकाल वापल करने का कन्द्र करेंगे।

2. परीताकल यथाराध्य लगा समयसीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तर पुरितकाओं का पैकेंट/बण्डल के मूल्यांकन हेतु उत्तर पुरितका के साव्य अलग से <u>पर्ण/प्रतिपर्ण</u> नहीं मरना है। OMR ओ एम आर. सीट के पहले एवं दूसरे माम को मूल्यांकन <u>नीला अथवा काला पाइंट पेन</u> दारा ही मरेंगे। उत्तरपुरितकाओं के <u>अंदर के पुष्ट पर लाल स्थानी</u> से ती मूल्यांकन किया जाना है। पारियपिक देवक ब-दल के साथ ही अलग से अनिवार्य रूप से जमा करें जिससे कि पारियमिक का मुचतान किया जा तके। धारियपिक 15.00 रूपये प्रति उत्तर पुरितका की नई दर से देव होगा।

3. कृषया इस बिन्दु पर विरोध व्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छायाप्रति परीक्षायों को उपलबा करायी जानी है. अतः इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानीयूर्वक करें।

4. लिखित एत्तरपुरितका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के परीक्षार्थियों डाना किए मए एतार का निष्पक्ष कय से मूल्यांकन करते हुए अंक प्रदान किया जावे।

8. मूल्यांकन करते समय 90 प्रतिशत में अधिक एवं 10 प्रतिशत से कम अंक प्राप्त नियार्थियों के लिखित एततरपुस्तिका में टीप दें ताकि जनके द्वारा अधिकतन अंक प्रदान करने अववा कम अंक प्रदान करने का कारम परिललित हो। मूल्यांकन करते समय उत्तर मलत या सही होने की दशा में उत्तर में संबंधित अंको में सही या मलत का स्पष्टतः निशान लगाये।

8. मूल्यांकन परचात् मानदेय/पारिश्रमिक प्रदान किये जाने के प्रपत्र को पूर्णत मती प्रकार से मरे एवं क्रुयांकन केन्द्र में उत्तवपुल्तिका प्रण्वल के साथ जलम से जमा करें। अपने मानदेय प्रपत्र में परीक्षा का नाम/वर्ग, अपना नाम, पता, बेंक खाता क्रमांक/बेंक का नाम/शाखा का नाम/आई एक.एस.सी. कोड/पैन मंगर, प्रश्न-पत्र कोड, मूल्यांकित की मई उत्तरपुरितका की कुल संख्या इस्तावार के साथ दिनांक जवाय जंकित करें। जिससे की परीक्षण कर सीध मुगतान किया जा सके।

भोट- 1. मूल्यांकन नहीं करने की स्थिति में स्पष्ट कारण का उल्लेख किया जाना आवश्यक है। 2. पूर्ण/प्रतिपूर्ण का उपयोग अलग से नहीं किया जाना है।

सम्पर्क नम्बर : समाजयक- 9425211072 सहा.सनन्तयक- 9425215506

माल महायम बल्लभाषाच स्नातकारत

समन्द्रयक / र

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मुख्य परीक्षा, मार्च 2019 (गोपनीय विभाग) पं. इतिशंकर सुकल विश्वविद्यालय, मयपुर (घुन) 1		LGA- 762
Bratapara		Date: 17.5.19

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाए मुल्यांकन हेतु आपके पास भेजी जा रही है , जो उत्तरपुस्तिकाएं आपके जी जा रही है उनकी संख्या – (29) है । चूंकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य पास भेजी जा रही है उनकी संख्या – सेवा में शामिल है । अतः आपसे सकारात्मेक सहयोग की अपेक्षा है ।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :-

- यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधोहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से परीक्षा दे रहा हो जिस केन्द्र की उत्तरपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे ।
- 2. परीक्षाफल यथाशीघ तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का <u>पैकेट/बण्डल के मूल्यांकन हेतु उत्तर पुस्तिका के साथ अलग से पर्ण/प्रतिपर्ण नहीं भरना है</u> । OMR ओ.एम.आर. शीट के पहले एवं दूसरे भाग को मूल्यांकनकर्ता नीला अथवा काला पाइंट पेन द्वारा ही मरेंगे । उत्तर-पुस्तिाकाओं के अंदर के पृष्ट पर लाल स्याही से ही मूल्यांकन किया जाना है । पारिश्रमिक देयक बन्डल के साथ ही अलग से अनिवार्य रूप से जमा करें जिससे कि पारिश्रमिक का भुगतान किया जा सके । पारिश्रमिक देयक नये दर से लागु होगा ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्थी को उपलब्ध कराया जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें ।
- 4. लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए गए उत्तर का निष्पक्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 35 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें ।
- 6. मूल्यांकन पश्चात् मानदेय/पारिश्रमिक प्रदाय किये जाने वाले प्रपत्र को पूर्णतः भली प्रकार से भरें एवं मूल्यांकन केन्द्र में उत्तर-पुस्तिका बण्डल के साथ अलग से जमा करें । अपने मानदेय प्रपत्र में परीक्षा का नाम/वर्ष, अपना नाम, पता, बैंक खाता क्रमांक/बैंक का नाम/शाखा का नाम/आई.एफ.एस.सी. कोड/पैन नंबर, प्रश्न-पत्र कोड, मूल्यांकित की गई उत्तर-पुस्तिका की कुल संख्या हस्ताक्षर के साथ दिनांक अवश्य अंकित करें । जिससे की परीक्षण कर शीघ्र मुगतान किया जा सके ।

नोट : 1. मूल्यांकन नहीं करने की स्थिति में स्पष्टः कारण का उल्लेख किया जाना आवश्यक है।

2. पर्ण/प्रतिपर्ण का उपयोग अलग से नहीं किया जाना है ।

संपर्क : समन्वयक मो. नं.: 9826197413

सहा. समन्वयक मो. नं.9826167427, 9691409181, सहा. समन्वयक मो. नं.9977889006, 9425511661,

सहा.समन्वयक

समन्वेयॅक / सहा.समन्वयक के.मु.ई मुख्य परीक्षा, मार्च, 2019

षकः	नीय)
समन्दयक केन्द्रीय मुल्यांकन इकाई पुरक परीक्षा 2018 (गोपनीय विभाग) पं रविशंकर हुक्त विश्वविद्यालय, रायपुर (छन) ति. <u>Drr Richi Raj Pande</u> <u>Cort College</u> Bhatap	CODE - B - 2078 SB- 50 Date: 1/11/13

उपरोक्त बंडल संख्या की उत्तरपुस्तिकाएं मुल्यांकन हेतु आपके पास मेजी जा रही है . जो उत्तरपुस्तिकाएं आपके पास भेजी जा रही है उनकी संख्या — <u>224</u> है । चूँकि मूल्यांकन कार्य उच्च शिक्षा विभाग द्वारा घोषित अनिवार्य सेवा में शामिल है । अतः आपसे सकारात्मक सहयोग की अपेक्षा है ।

विश्वविद्यालय द्वारा प्रेषित लिखित उत्तर-पुस्तिकाओं के मूल्यांकन हेतु आवश्यक निर्देश :-

- यदि कुल उत्तरपुस्तिकाओं की संख्या में कोई भिन्नता है तो कृपया उसकी सूचना तत्काल अधेहस्ताक्षरकर्ता को अवश्य देवें. साथ ही यदि आपका कोई सम्बन्धी किसी ऐसे केन्द्र से परीक्षा दे रहा हो जिस केन्द्र की उत्तारपुस्तिका आपको भेजी गयी है तो कृपया उस केन्द्र की उत्तरपुस्तिकाओं को आप नहीं खोलेंगे तथा उसे विश्वविद्यालय को तुरंत वापस करने का कष्ट करेंगे ।
- 2. परीक्षाफल यथाशीध तथा समय सीमा में घोषित करने की दृष्टि से यह निवेदन है कि मूल्यांकित उत्तरपुस्तिकाओं का पैकेंट/बण्डल प्राप्तांकों के ' फाइल/काउन्टर फाइल एवं पारिश्रमिक देयक ' (बन्डल पाने के एक सप्ताह के मीतर) अनिवार्य रूप से जमा करने की व्यवस्था करने का कष्ट करें जिससे कि पारिश्रमिक का मुगतान किया जा सके ।
- 3. कृपया इस बिन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षणी को उपलब्ध कराया जाना है इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें साथ ही पर्ण/प्रतिपर्ण में अंक भरने के परचात् उत्तरपुस्तिका एवं पर्ण प्रतिपर्ण में भरे गए अंकों का मिलान सावधानी पूर्वक करें ताकि त्रुटियों की संभावना न रहे ।
- लिखित उत्तरपुस्तिका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षायिंयों द्वारा किए गए उत्तर का निष्प्रध रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।
- 5. मूल्यांकन करते समय 60 प्रतिशत से अधिक एवं 35 प्रतिशत से कम अंक प्राप्त विद्याविंगे के लिखित उत्तर-पुस्तिका में टीप दें ताकि उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते समय उत्तर गलत या सड़ी होने की दशा में उत्तर में संबंधित अंकों में लड़ी या मलत का रम्यात निशान लगावें ।
- 8. सर्वप्रध्यम प्राप्तांक के फॉईल तैयार करने के लिए निर्धारित कालमों की पूर्ति करते हुए छात्रों के क्रमवार अनुकर्माक दर्ज करते हुए उत्तर-पुस्तिका के आधार पर सावधानीपूर्वक प्राप्तांक अंकों में एवं रूब्दों में अकित करें । उत्तर-पुस्तिका बण्डल में परीक्षा केन्द्र द्वारा रखे गये डाकेट की सहायता से अनुपस्थित परीक्षार्थियों का अनुक्रमांक भी निर्धारित स्थान में दर्ज कर लाल स्याही से अनुक्रमांक को घेरते हुए प्राप्तांक के स्थान पर अनुप्रस्थित (Abscal) अंकित करें एक बार पर्ण (फॉईल) तैयार करने के उपरांत उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय उत्तर-पुस्तिका के प्राप्तांक एवं पर्ण में उल्लेखित अंको में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनुप्रित स्थान पर अनुप्रिक जाय का अंके में कोई त्रुटि हो तो सुधार किया जा सके । यहां उल्लेखनीय होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान पर अनुप्रित स्थान करते होगा कि पर्ण (फाईल) में किसी प्रकार के सुधार किये जाने पर मूल्यांकनकर्ता अपने हस्ताक्षर से निर्धारित स्थान कर आभिप्रमाणित करें ।

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर दूरमाब-0771-2262825, मोबाइल नं. 94242-28400	(छ.ग.)
प्रेषक : समन्वयक	(कार्यालय)
केन्द्रीय मूल्यांकन इकाई वार्षिक परीक्षा, मार्च, 2018 (गोपनीय विमाग) पं रविशंकर राज्ञल विश्वविद्यालय, राज्यपुर (छ.ग.) प्रति, <u>Govt Coll</u> BHATATA	CODE - B-2391 BAE- 862 Date: 1/57/8
 मिमितामकर्मन्तु 8878/-72827 मोदय/महोवय, उपरोवत बंडल संख्या की उत्तरपुलिका पुत्यांकन हेतु आपके पास भेजी जा का भंजी जा सही है उनकी संख्या - 200, है । युंठ युंठ युंठ का का का का का भंजी जा सही है उनकी संख्या - 200, है । युंठ युंठ युंठ का का का का का माम है । अतः आपसे सकारात्मेक सहयोग की अपेका ! विववियालय हारा प्रेवित लिखित उत्तर-पुतिकाओं के पुत्यांकन हेतु आवरक का का अयरा देदें. साथ ही यदि आपका कोई मम्बन्धी किसी एस केन्द्र से की विववियालय को पुरंव यापस करने का कट करें ने विवय वियालय को पुरंव विवय वियालय के कि मा कहने का कटकरते ! अत्यवियालय का पुरंव यापस करने का कटकर करें ! प्रेववियालय का पुरंव यापस करने का कारकर की वृष्टि से यह किवेल है केवर / अजवार्य के जाम करने की व्यवस्थ करने का कटक करें का स्वय तिवर / अजवार्य के जाम करने की व्यवस्थ करने का कटक करें का स्वय केवर / अत्यवियालय का पुरंव यापस करने की व्यवस्थ करने का कटक करें जिस्ता कि / अत्यवियालय का पुरंव यापस करने की व्यवस्थ करने का कटक करें जिस्ता कि / अत्यवियालय कराय पुरंव की स्वयता उत्तरपुरितका एवं पर्य प्रेतियाल करने के / अत्यवियालय जाना है इस डेतु निवेदन है कि उत्तरपुरितका का तुर्था करता शा का बिन्दु पर विशेष ध्यात उत्तरपुरितका एवं पर्य प्रियलि का ति कर / अतियार्ग में अंक भरने के संयात उत्तरपुरितका रह पर्य प्रंत प्रियल का कर गा / प्रतियर्ग में खंक भरने के शिक्ष हिया जी के प्रार्थ का उत्तरपुरितका मुत्यांकन कार्य की गौमिता से लिया जावे ला प्रार्थ का उत्तर का निक्षस रूप मुत्यांकन करते हुए अंक प्रता कि का आव का प्रार्थ का उत्तर का निक्षस रूप में आधिकतम अंक प्रेत कि अधिया करने अध्या कर अंक प्रार्थ कि देया के करते हारा अधिकतम अंक प्रेत करने की दिया मि कालमां की प्रीर्क कर म्यातल लायों । कि रां पहिल के की की संया करने के जिया से का बाक्य सं मावाया के प्रंत करने का वित्य कर से प्रार्थ के आधाक कर सोहा के आवा को दा राज उत्तर-पुरितक का के करते हुए का रार पार्व कि आधाक कर से हा प्रंत का वा मुंठ क्राय प्रांत का के करते हुए का का प्रांत करने के आधा करने के आधाक का मे का के प्रार्य का के करते हुल का पर पार्य करने के आधाक कर से का का का मे का के प्रेंत कर का की कर कर एक बार परिका के आधाक कर से हा या स्वाय का मे के के हुंट हो ता सुचा को का	मुत्यांकन कार्य का ही देय होगा । रही है . जो उत्तरपुरितकाएं आपके विकास विभाग द्वारा घोषित अनिवार्थ निर्देश : सूचना तत्काल अघोहस्ताक्षरकर्ता को परीक्षा दे रहा हो जिस केन्द्र के ते को आप नहीं खोलेंगे तथा उसे के आप नहीं खोलेंगे तथा उसे के परिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के पारिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के पारिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के पारिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के पारिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के पारिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के पारिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के पारिश्रमिक का मुगतान किया जा तकाओं की छाया प्रति परीक्षार्थी को के प्रात्म परीक्षार्थियों द्वारा किए के का कारण परिलक्षित हो । अंकों में सही या गलत का स्पष्टतः के स्थान पर अनुपरिथत (Absent) जो से मिलान करें तप्रिः जिलका

प. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.) वूरमाय-0771 2252020, गोनजन्त ने, अन्थ्र्य2-16678 (कार्यालय)

(anison)

रामन्त्रमक कोन्तीय कुल्माकन एकार्च सिरिहर प्रीक्षा, नहने द्वरा

Bhatapang

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समन्तयक

CODE- 889

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Date: 24/9/21

/महोदया,

बंडल संख्या कितो पुस्तिकाएं मुल्यांकन हेतु आपके पास भेजी जा रही है . जो उत्तरपुस्तिकार आपके पास मेळी ज उनकी संख्या कि जिस्तों के बाद में आमिल है परने सकारातक जिस्तोग की अपेक्षा है ।

द्यालय द्वारा प्रेषित लिखित उत्तर-पुरितकाओं के मूल्यांकन हेमु आवश्यक निर्देश :-दे कुल उत्तरपुरितकाओं की संख्या में कोई बिन्तता है*तो कृपया उसकी चूबना तत्काल अधोरफाज्यरल्यों जी अवश्य देहे

ी यदि आपका कोई सम्बन्धी किसी ऐसे चेन्द्र से परीक्षा दे का थो जिस केन्द्र की उत्तरपुरतका अवस्थ के पता उत्तर उस केन्द्र की उत्तरपुरितकाओं को आप नहीं खोलेंगे तथा उसे विद्यविद्यालय को तुरंत वापस करने का कह तरेगे । यांकन कर्ताओं से अनुरोध है कि मूल्यांकन के पहुतात <u>Georgen का का का ल</u> भाग को रुख का खाइज कर का ये संफेद लिफाफे में गिनती करके रखना है। उपु दी कुल संख्या और फाइकर अलग किए गय काइज से अन्य परीक्षाफल यथातीय और समय सीमा में घोषित करने की दृष्टि से यह आवश्यक है कि मुन्दाकन के पहला थु रुठ के काले/नीले धेन से गोला (0) किए गये भाग को अलग से दिये गए सफेद लिफाफ ने फाइकर रखना है। तथ रुठ में एक भाग लगा हुआ उ.पु. के मुख्य पृष्ठ के दोनों भाग क्रमशा प्रतिपर्ण तथा पार्ण के रूप में उपयोग किया जाना है में पूर्व/प्रतिपर्ण नहीं बनाया जाना है। उत्तर --पुरितकाओं के अंदर के पृष्ट पर लाज स्याही से दी मूल्यांकन किया जान अगिक देयक बन्डल के साथ की अलग से अनिवायं रूप से जमा करें जिससेस कि पारिश्रणिक का नुमरणन किया जान

या इस विन्दु पर विशेष ध्यान देने का कष्ट करें कि मूल्यांकित उत्तरपुस्तिकाओं की छाया प्रति परीक्षार्था को उपलब जाना है. इस हेतु निवेदन है कि उत्तरपुस्तिका का मूल्यांकन सावधानी पूर्वक करें ।

वत उत्तरपुरितका मूल्यांकन कार्य को गंभीरता से लिया जावे तथा प्रत्येक प्रश्नों के लिए परीक्षार्थियों द्वारा किए १ए उत्त क्ष रूप से मूल्यांकन करते हुए अंक प्रदान किया जाये ।

किन करते सगय 60 प्रतिशत से अधिक एवं 35 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित उत्तर-पुस्तिका में दो उनके द्वारा अधिकतम अंक प्रदान करने अथवा कम अंक प्रदान करने का कारण परिलक्षित हो । मूल्यांकन करते सम ति या राही होने की दशा में उत्तर में संबंधित अंकों में सही या गलत का स्पष्टतः निशान लगावें । उन पश्चात् मानदेय/पारिश्रमिक प्रदाय किये जाने वाले प्रपन्न को पूर्णतः भली प्रकार से भरें एवं मूल्यांकन केन्द्र तका बण्डल के साथ अलग से जमा करें । अपने मानदेय प्रपन्न में परीक्षा का नाम/वर्ष, अपना नाम, पता, बैंक खात क वा नाम/शाखा का नाम/आई.एफ.एस.सी. कोड/पैन नंबर, प्रश्न-पन्न कोड, मूल्यांकित की गई उत्तर-पुस्तिका व हस्ताक्षर के साथ दिनांक अवश्य अंकित करें । जिससे की परीक्षण कर शीघ्र भुगतान किया जा शके ।

ल्यांकन नहीं करने की स्थिति में स्पष्टः कारण का उल्लेख किया जाना आवश्यक है।

प. रविशेकर शुक्ल विश्वतिधालग, सम्यपुर (छ.भ.) मुरुपाय गारग- १२९७४४, जेवाइस में १४४२वट वंध्यात विवाद्यीलया। COD E 408 केन्द्रीय मुल्यांकन हकाई 1000 399 नोमेनरर परीक्षा, मार्च २१४: (गोपनीय विचार) ९. लगिकांडार आत्मन विश्वविद्यालय, सायगुर (ए.ग.) डा क्वतिगत पार्वेय राग्छा क्रांशगर न्या ने द्व कार्य प्रारोग निग तत के दिन का ति क का ति का ति का ति का ति का ता ति का लि का ति का ति का लि का लि का ति का लि का लि का ति का लि का लि का लि का लि क राजेला दराज जन 41 m 200 विश्वविद्यालय जात प्रीना जिल्ला एततर-पुसिकाओं के भूग्यांकन के आवरणक थिलेश -- यदि कृत एत्राण्डितकाओं को संगया में दोई जिल्लासा हे-तो कुपया उसकी सुनाम संस्थान अन्य संग्रान कर कि साम हे भीर जगारन ओर लगदनी किसी ऐसे केंद्र से परीक्षा दे गए हो जिस केंद्र भी प्रान्तकर कर तहा है। क्रमन सेर धेन्द्र की असल्पुतिस्कर्म गो आप नहीं मोलेंदे यहा तर वि विधिनालन को तरंग ग्रायन 2 जनवारन कर्तान न अनुरोध है कि मु दिये गये संजेद लिकमारे में गिननी कराते सतना है। उप, दी दन समय मोर पाइकर कालग किए या गुड्य पृष्ट के करता / किसे देन से गोला हो) पिनर मये भाग को आत्म से दिसे मय सबेद जिला द गुन्छन गुन्ह में शत्म शान रागा सुन्धा साथ, ये भाषा भार को दोना मान क्रथमा ब्रहिणने सतः अने हो २० २ जनतन छिन्द आगम है अलग से प्रथ/शिदेवली महीं कहाया जाना है। न्यांच न्युशिकाओं दे दावर के पुष्ट में अन्त नहीं है ना उन विश्व का है। प्रतिश्वमिक देशक बन्दल के साथ की अलग है अनिवार्य भय से यात्रा करें जिससेल कि प्रान्तविक अन्त्र वा दिला । 3. जूपना इस बिन्दु पर विशेष व्यान देने का ऊद्य करें कि भूत्यांकित उत्तरपुस्तिकाओं की घटना पाने प्रसंक्षणों को सप्तक ठनाया जाना है. इस हेतु निवेदन है कि चन्द्रान्युस्तिका का मृत्योग्रम सामयानी पूर्वक करे । का निवादा कर्ग से मात्यांकन कारते हुए अक प्रधान किया जाये । मूल्यांकन करते (मय 60 प्रतिभाग से अधिक एवं 35 प्रतिशत से कम अंक प्राप्त विद्यार्थियों के लिखित करतर-श्रालेका में ह दे ताकि उनके द्वाश अधिकतम अंक प्रदान करने अधना कम सक प्रदान करने का कारण परिसकेत हो । मूल्यांवन कार्श स जवार गलन या नहीं होने की दशा में छत्तर में संबंधित जंदों हैं ह मूल्यांकन पश्चात् मानदेय/पारिश्रगित प्रदाय किये जाने वाले प्रपत्न को पूर्वत भली प्रकार से पर देवे मूल्यांकन के उत्तर-पुस्तिका बण्डल के साथ ललप से जमा करें । अपने मानदेय प्रवच में परीक्षा का माम/वर्ष, अपना नाम, पता, घंड स इमांक/बैंक का नाम/शास्त्र का माम/वाई,एज.एत.सी. कोड/पैन नंबर, प्ररन-पत्र कोड, नूल्याकित की पर्य उत्तर-पुरियमा कुल संख्या हस्राह्यर के साम्य दिनांक अपरय अंकित करें । जिससे की परीक्षण कर शीघ्र भुगतान किया था सके । गोट : 1. मूल्यांचन गहीं करने द्या निगति में स्पन्दः कारण का उल्लेख किया जानः आवश्यक है। 1512-19 6 : समन्दराज मो, में: 8424215678 ধনন্দ্রমুক্ / পার পালকার

E/142 Code No. Form No. C-I CONFIDENTIAL Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.) Tel, No. 2262825 Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.) To. Dr. Rajech Leyman Dwivedi Bhatapang No. Ex/C ____ Dated, Raipur the _6/4/21 Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in m. A. Lot Seon. Hindi Exam. Dec. Jan 2020 per I - Uraly Ca new alloy Bo marks

The written part of the examination will commence in the month of MARCH and is expected to constude in about a fortning Pressmight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

---- Examination 20 20

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment if as reply is received by the above date. I shall conclude that it is not possible for you to accept the appointmens, In case you are unable to accept the appointment It is requested that all the papers sent norewith my be returned with your reply.

It is requested the two/one question papers be prepared For those who are requested to set Two Question Papers) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination, The question capers should not be marked as Annual or Supplementary by the paper-setter it my Kindly be noted that English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Com., B. Sa., B.C.A., B Lib, LL, B , B, A , LL B , B, B A., M Com., M, B.A., M. Ed, B. Pharma, M. Pharma, B. Voc., B P. Ed M P. Ed. LL. M . The question pepers are to be set in Strict compliances with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs: 100/- in double scaled covers sent (herewith, within 07 days of the date of the letter in the BNCBOSED ENVELOPES (Cover B) the covers should be scaled at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undescigned by name"

I shall be glad to furnish you such other information as my be found necessary.

NOTE Special attention is invited to the following :-

(1, 1f a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such cases it is not permitted by the University.

2) The question paper on Mathematics should be sent alongwith its solution.

(3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-. The total remunerations for all the examinations which a person Your faithfully

will be entitled to get in a year. stall not exceeds Rs. 50 000 - in case your tomunesation for actions as an examiner exceds Rs.50,000/- the excess amount shall be oredited to the Teacher's Benevoient Fund

Dy. Regr. | O. S. D. (Conf.) for Registrar

006

Enclosures :-

at the next

1 Form of acceptance of appointment (C-3) and a cover tor returning the same 3. Syllabus prescribed for the paper

2. Instructions for paper setters

- 4. Question peper of the last year Exam
- 5. Blank papers for writing the question papers 6. Cover 8 & B for sending the question paper 7. Declaration form,
- Note :- please refer to the instructions here to before you set the paper

Form No. C-I PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.) Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

To, _____ Do:_ Ashok kumas verma_____ Bhatapara_____

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in _

Paper I: Brinciples of Business Mangementing ______ IS- marks at the next ______ Annual: Examination 2018

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment if no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointmens. In case pour the unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

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Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strip ly confidential and address all correspondences in this connection to the undraeigned by name'

I shall be glad to furnish you such other information as my be found necessary,

NOTE Special attention is invited to the following :-

(1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such

cases it is not permitted by the University.

- (2) The quistion paper on Mathematics should be sent alongwith its solution.
- (3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund :-

The total remunerations for all the examinations which a person Your faithfully

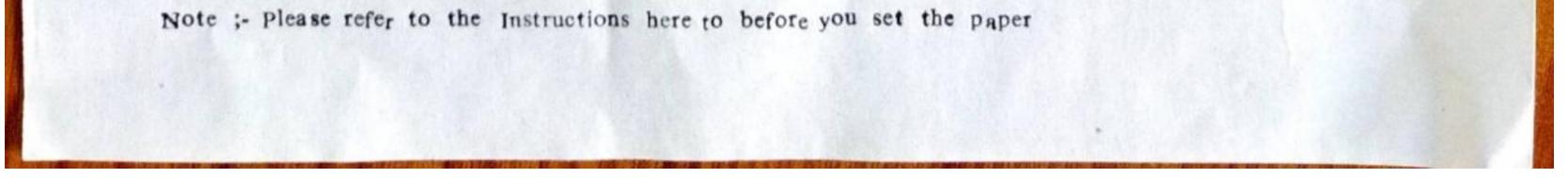
will be entitled to get in a year, stall not exceeds Rs, 1500 - in case your remuneration for actiong as an examiner exceeds Rs, 1500/- the excess amount shall be credited to the Teacher's Benevojent Fund Dy.

Dy. Regr./ O, S. D. (Conf.)

for Registrar

Enelosures :-

- 1 Form of acceptance of appointment (C-3) and a cover for returning the same
- 2. Instructions for paper setters
- 4. Question peper for the lost year
- 6. Cover 8 & B for sending the question paper
- 3. Syllabus prescribed for the paper
- 5, Blank papers for writting the question paper.
- 7. Deblaration form,



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Form No. C-I Code No. B-2005 CONFIDENTIAL PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR(C.G.) Tel, No, 2262825

Form,

The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

To, _____ Do: Ashok kumar verma______ Bhataparg_____

No. Ex/C .---- Dated, Raipur the _---- Deted, Raipur the _----

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -BCOMPOTTAP/EX917 2018Paper IB4S carrying 75 marks at the next COMPUTATION - Examination 2018

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment if no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointmens. In case pour are unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

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The total remunerations for all the examinations which a Person will be entitled to get in a year, stall not execeds Rs, 1500 - in case your remune ation for actiong as an examiner exceds Rs, 1500/- the excess amount

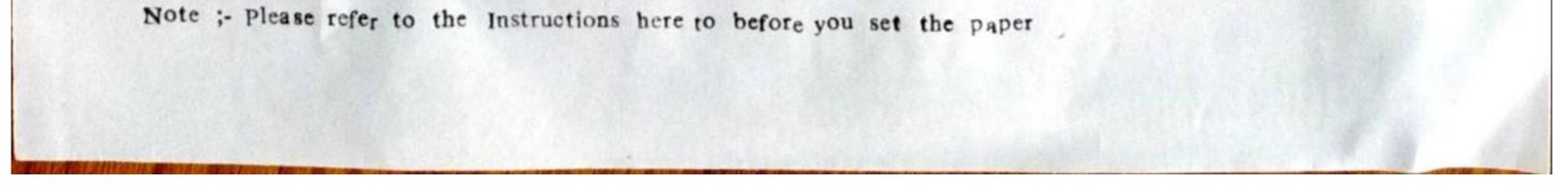
shall be credited to the Teacher's Benevojent Fund

Your faithfully

Dy. Regr./ O, S. D. (Conf.) for Registrar

Enelosures :-

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- 4, Question peper for the lost year
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- 3. Syllabus prescribed for the paper
- 5, Blank papers for writting the question paper,
- 7. Deblaration form,



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